



FMM Institute  
Kedah/Perlis Branch

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IN HOUSE TRAINING  
AVAILABLE

## “EFFECTIVE ENVIRONMENTAL, OCCUPATIONAL SAFETY AND HEALTH MANAGEMENT”

▸ 9:00 am to 5:00pm ▸ 21-22 Nov 2012, Wed-Thur ▸ FMM Institute, Sungai Petani

### OBJECTIVES

- Demonstrate to the participants on the importance of an effective occupational EHS committee
- Understand the important provisions of the Factory and Machinery Act, OSH Act and its Regulations especially the Safety and Health Committee Regulations
- Understand the newly revised Environmental Quality Act 1974
- Enable participants to use the various techniques and tools to determine the root cause of the accident and to analyze the findings so as to prevent such reoccurrence

### WHO SHOULD ATTEND

Managers, Engineers, Safety Practitioners, Safety & Health Officers, Safety Committee, Management/Human Resources Managers, Operation/Production Managers, Executives and Supervisors.

### CONTENTS

- Introduction to Environmental, Safety and Health Management
- Elements and Components of EHS Management
- The Importance of an Effective EHS Committee
- Adhering to the Legal Requirements – the Factory and Machinery Act and OSHA
- The Environmental Quality Act 1974 – the New Version
- Accident Prevention – Principles of Accident Prevention and Work Safe Plan
- Accident Investigation
- Hazard Identification, Risk Assessment and Control
- How to Conduct a Job Safety Analysis
- Chemical Safety
- The Importance of Training – the Right One to the Right Person
- Why an EHS Committee Fails?
- Summary and Assessment

### TRAINER:

**Mr. Moorthy Kasinathan** is a Competent Occupational SH Officer registered with DOSH and holds several Certificates namely Certificate in OSH Workplace Training, Industrial Safety, Housekeeping Maintenance, Environment and Production as well as Operation Management. Currently, he is an ESH Manager with a Multinational company, with more than 11 years of experience. His responsibilities include plant safety audit, machinery safety verification, accident investigation, monitoring industrial hygiene and as an 'Asbestos Manager'.

**Mr. Moorthy** has conducted numerous OSH related Public and In-House courses since 1995. In the past, he has conducted courses for organizations such as Scotglass, GH packaging, Monetec Audio, Maersk Medical, Asian Institute of Quality & Productivity Management and for Mecincroft comprising of US, UK and Singapore citizens involved in offshore and underwater construction in Batam Island Indonesia. In addition to OSH field, his area of training expertise includes Fire Fighting, Waste Water Treatment, OSH Internet Technology, Emission Monitoring, Environment, Biotech, Healthcare and Waste Management.

### Administrative Details

Date : 21-22 Nov 2012 (Wed-Thur) Time : 9.00 am – 5.00 pm  
Venue : FMM Institute, Sungai Petani Fees : RM650.00 (Members); RM750.00 (Non-Members)  
*All fees are inclusive of course materials, lunch and refreshments.*

Attendance is by prior registration only. Registration form must be completed and returned to FMM Institute by **16 Nov 2012** with correct payment by cheque made in favour of 'FMM INSTITUTE' and crossed "Account Payee Only". Payment by cash is acceptable during the day of registration. **Registration is on first-come-first-served basis.** For enquiries: Contact Meeza (04-4216876) / Shita 04-7343110/011 or email [meeza@fmm.org.my](mailto:meeza@fmm.org.my) / [fmmkedahperlis@fmm.org.my](mailto:fmmkedahperlis@fmm.org.my)

### CANCELLATION MUST BE IN WRITING TO FMM.

*There will be no refund for cancellation within 3 days prior to the program. 50% refund for cancellation between 4 - 5 days and full refund for cancellation 6 days prior to the program. **No additional cost for replacement.***

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**REGISTRATION FORM**

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**To** : FMM Institute (**Attn: Meeza**) **Fax: 04-7344057**

**Please register the following participants:**

1. Name & Designation : \_\_\_\_\_

2. Name & Designation : \_\_\_\_\_

3. Name & Designation : \_\_\_\_\_

4. Name & Designation : \_\_\_\_\_

*(Please attach separate list if space is insufficient)*

**Submitted by**

Name : \_\_\_\_\_

Designation : \_\_\_\_\_

Company : \_\_\_\_\_

Tel : \_\_\_\_\_ Fax: \_\_\_\_\_

Address : \_\_\_\_\_

Email : \_\_\_\_\_

Membership No. : \_\_\_\_\_