

## JOIN FMM at APE 2024!

Asia Photonics Expo (APE) is a world's leading holistic photonics platform for branding and business connection, focusing on the latest cutting-edge innovative technologies and the emerging application markets in Asia, aiming to promote the in-depth communication and business collaboration between the photonics upstream and downstream professionals.

Held in Singapore, the international hub of Asian trade, APE will be your first stop to explore Asian market, also the best channel to maximise brand awareness and expand new business frontier.

### Register early to ENJOY THESE BENEFITS:

- **Three (3) Days Two (2) Nights** complimentary hotel stay (twin sharing only).
- **Complimentary local transport** (shuttle bus provided between hotel-venue-hotel).

## PARTICIPATION FEE

- **FMM Member: RM350 per company**
- **Non-member: RM450 per company**

Flight & airport transfer : Own Arrangement  
 Hotel Accommodation : **FREE 3D2N**  
 (4-star accommodation for 2 nights, based on twin sharing)

**DEADLINE: NOVEMBER 30, 2023**

**NO** refund for cancellations after registration.

### NOTES:

- The offer is limited to maximum **TWO (2) representatives per company** from technical, production, R&D, procurement, decision-making, & senior management departments only.
- Willing to **participate** in the required Hosted *Buyer Programme* - 3 buyer networking sessions of 1 hour each, survey and testimonial on **APE 2024**.
- Limited to **20 delegates** only based on first-come, first-served basis.

## REGISTRATION FORM

To: **FMM**, Wisma FMM, No. 3 Persiaran Dagang, PJU 9 Bandar Sri Damansara, 52200 Kuala Lumpur  
 Attn: **Ms Sandy / Ms Jess, FMM Secretariat**  
 Email: [sandy@fmm.org.my](mailto:sandy@fmm.org.my); [jess@fmm.org.my](mailto:jess@fmm.org.my) | Tel: +603 6286 7200

I wish to register the following delegate for **APE 2024** from March 6-8, 2024:

### Delegate 1

Name as per passport (Mr/Ms): \_\_\_\_\_

Designation: \_\_\_\_\_

Company Name: \_\_\_\_\_

Email: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

### Submitted by:

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Company: \_\_\_\_\_

FMM Membership No: \_\_\_\_\_

Address: \_\_\_\_\_

Tel No.: \_\_\_\_\_ Mobile No.: \_\_\_\_\_

Email: \_\_\_\_\_